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| **The London Clarets The Burnley FC London Supporters’ Club Membership Application Form – Season 2019/2020** | | | | | | | | | | | | | | | | |
| Name: | |  | | | | | | | | | | | | | | |
| Address: | |  | | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | | | | |
|  | |  | | | | | | Postcode: | |  | | | | | | |
| Home phone: | |  | | | | | | Mobile: | |  | | | | | | |
| Email address(es): | |  | | | | | | | | | | | | | | |
| ***We will only use your personal details to contact you about the***  ***London Clarets. We will not pass this information to any third party.*** | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| **I wish to join/rejoin the London Clarets for season 2019/2020** | | | | | | | | | | | | | | | | |
| **Adult (£22)** | tickbox | | **Overseas (£30)** | | tickbox | | **Concessions (£17)** | | tickbox | |  | **£** | | | | |
| ***Important note:*** *you qualify for concessionary-rate membership if you are:*   * ***30 and under*** *and/or in full-time education* * *65 and over*   ***Proof of status is required from anyone requesting concessionary-rate membership.*** | | | | | | | | | | | | | |  | | |
| **Donation to the London Clarets:** | | | | | | ***(Subscriptions do not cover the cost of running the club. We rely on donations and very much appreciate anything you can give.)*** | | | | | | | **£** | | | |
| **Total** | | | | | | | | | | | | | | **£** | | |
| ***Please tick if you do not wish to receive our bi-monthly magazine (for example, if another family member receives it). This helps us to reduce costs.*** | | | | | | | | | | | | | | | tickbox | |
|  | | | | | | | | | | | | | | | | |
| Please send this form, with your payment, to:  **Phil Whalley, 60A Warwick Road, Ealing, LONDON W5 5PX**  *Payment can be made via cheque or postal order (made payable to BFCLSC) or via PayPal (see our website at* [***www.londonclarets.org.uk***](http://www.londonclarets.org.uk/membership)*for options/details).* ***Please do not send cash.*** | | | | **If you’re a new member, where did you hear about us?**  ***(Please tick one box only and complete additional information where required)*** | | | | | | | | | | | | |
| 1. Programme (please specify): | | | | | | | | | | | | tickboxsm |
| 2. Website (please specify): | | | | | | | | | | | | tickboxsm |
| 3. Social Media (please specify): | | | | | | | | | | | | tickboxsm |
| 4. Word of mouth | | | | | | | | | | | | tickboxsm |
| 5. Other (please specify): | | | | | | | | | | | | tickboxsm |
| **THANK YOU VERY MUCH FOR YOUR SUPPORT** | | | | | | | | | | | | | | | | |