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| **The London Clarets The Burnley FC London Supporters’ Club Season 2023/2024 Membership Application Form** | | | | | | | | | | | |
| Name: | | |  | | | | | | | | |
| Address: | | |  | | | | | | | | |
|  | | |  | | | | | | | | |
|  | | |  | | | Postcode: |  | | | | |
| Home phone: | | |  | | | Mobile: |  | | | | |
| Email address(es): (maximum 2) | | |  | | | | | | | | |
| Mailing Lists: (please tick) | tickboxsm I **DO NOT** wish to receive emails about club news and activities  tickboxsm I wish to receive emails about club match day travel, tickets & meetings | | | | | | | | | | |
| ***We will only use your personal details to contact you about the***  ***London Clarets. We will not pass this information to any third party.*** | | | | | | | | | | | |
|  | | | | | | | | | | | |
| **I wish to join/rejoin the London Clarets for season 2023/2024** | | | | | | | | | | | |
|  | | **Annual (UK) £25** | | | tickbox | **Annual (Overseas) £35** | tickbox |  | **£** | | |
| ***Important note: Unfortunately we are no longer able to offer concessionary rates.*** | | | | | | | | |  | | |
| **Donation to the London Clarets:** | | | | | ***(Subscriptions do not cover the cost of running the club. We rely on donations and very much appreciate anything you can give.)*** | | | | **£** | | |
| **Total** | | | | | | | | | **£** | | |
| ***Please tick if you do not wish to receive our bi-monthly magazine (for example, if another family member receives it). This helps us to reduce costs.*** | | | | | | | | | | tickbox | |
|  | | | | | | | | | | | |
| Please send this form, with your payment, to:  **Phil Whalley, 60A Warwick Road, Ealing, LONDON W5 5PX**  *Payment can be made via cheque or postal order (made payable to BFCLSC) or via PayPal/Credit Card via the membership portal.* [***www.londonclarets.org.uk/joinus***](http://www.londonclarets.org.uk/joinus)*for options/details).* ***Please do not send cash.*** | | | | **If you’re a new member, where did you hear about us?**  ***(Please tick one box only and complete additional information where required)*** | | | | | | | |
| 1. Programme (please specify): | | | | | | | tickboxsm |
| 2. Website (please specify): | | | | | | | tickboxsm |
| 3. Social Media (please specify): | | | | | | | tickboxsm |
| 4. Word of mouth | | | | | | | tickboxsm |
| 5. Other (please specify): | | | | | | | tickboxsm |
| **THANK YOU VERY MUCH FOR YOUR SUPPORT** | | | | | | | | | | | |